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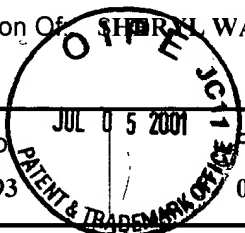
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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
P50-0051

In Re Application Of **SHERRILL WALKER HENDERSON et al.**

Serial No.  
09/827,693



Filing Date  
04/06/2001

Examiner

Group Art Unit

Title:

**METHOD FOR ASSISTING A USER IN SELECTING AND PURCHASING TIRES**

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Group 2100

Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
P50-0051

In Re Application Of: **SHERYL WALKER HENDERSON et al.**

Serial No. **JUL 05 2001** Filing Date  
**09/827,693** **04/06/2001**

Examiner

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**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
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I certify that this document and fee is being deposited on <b>06/28/2001</b> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.
<i>Linda C. Thompson</i> Signature of Person Mailing Correspondence
<b>Linda C. Thompson</b> Typed or Printed Name of Person Mailing Correspondence

\*This certificate may only be used if paying by deposit account.

*Martin Farrell*  
Signature

Dated: **June 27, 2001**

**Martin Farrell**  
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**Michelin North America, Inc.**  
**Intellectual Property Department**  
**P.O. Box 2026**  
**Greenville, South Carolina 29602**  
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(Under 37 CFR 1.97(b) or 1.97(c))

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Linda C. Thompson

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# INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

Docket Number (Optional)

P50-0051

Application Number

09/827,693

Applicant(s)

SHERYL WALKER HENDERSON, et al.

Filing Date

04/06/2001

Group Art Unit

## U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
		6,092,049	07/2000	Chislenko et al.			
		6,070,149	05/2000	Tavor et al.			
		6,064,982	05/2000	Puri			
		6,064,980	05/2000	Jacobi et al.			
		6,029,141	02/2000	Bezos et al.			
		6,012,044	01/2000	Maggioncalda et al.			
		5,732,398	03/1998	Tagawa			

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## FOREIGN PATENT DOCUMENTS

REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
						YES	NO

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

www.michelin.com "Tire Selector"  
Consumer Reports Online, "Tires for Cars and SUVs" (12/2000)  
www.bridgestone-firestone.com "Tire Selector" (01/2001)

www.continentaltire.com "Tire Selector" (01/2000)  
www.goodyear.com "Tire Selector" (01/2001)  
www.yokohamatire.com "Tire Selector" (01/2001)

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EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.